

# Official General Election Sample Ballot

November 6, 2018  
Warren County, New Jersey

Press Office Title to Enlarge Text	UNITED STATES SENATOR <small>Vote for One</small>			MEMBER OF THE HOUSE OF REPRESENTATIVES <small>5th Congressional District Vote for One</small>	FREEHOLDER <small>Three Year Term Vote for One</small>	ALLAMUCHY TOWNSHIP MAYOR <small>Three Year Term Vote for One</small>	ALLAMUCHY TOWNSHIP COUNCIL MEMBER <small>Two Year Unexpired Term Vote for One</small>	ALLAMUCHY BOARD OF EDUCATION MEMBER <small>Three Year Term Vote for no more than Three</small>	
DEMOCRATIC	Robert <b>MENENDEZ</b>			Josh <b>GOTTHEIMER</b>	John <b>MASSARO</b>	Abigail "Abby" <b>CHRISTMANN</b>			
REPUBLICAN	Bob <b>HUGIN</b>			John J. <b>McCANN Jr.</b>	James R. <b>KERN III</b>	Rick <b>LOMONACO</b>	James H. <b>COTE</b>		
NOMINATION BY PETITION	Hank <b>SCHROEDER</b> <small>Economic Growth</small>	Kevin <b>KIMPLE</b> <small>Make It Simple</small>	Natalie Lynn <b>RIVERA</b> <small>For The People</small>	Wendy W. <b>GOETZ</b> <small>Trade, Health, Environment</small>					
	Tricia <b>FLANAGAN</b> <small>New Day NJ</small>	Madelyn R. <b>HOFFMAN</b> <small>Green Party</small>	Murray <b>SABRIN</b> <small>Libertarian Party</small>	James <b>TOSONE</b> <small>Libertarian Party</small>					
MUNICIPAL NON-PARTISAN									
SCHOOL BOARD								James F. <b>BRITT</b>	William M. <b>CRAMER</b>
								Suzette A. <b>COSTELLO</b>	
WRITE-IN CANDIDATE	Write-In Candidate			Write-In Candidate	Write-In Candidate	Write-In Candidate	Write-In Candidate	Write-In Candidate	
								Write-In Candidate	
								Write-In Candidate	
SKIP CHOICE(S)	Skip Choice(s)			Skip Choice(s)	Skip Choice(s)	Skip Choice(s)	Skip Choice(s)	Skip Choice(s)	

<b>STATE PUBLIC QUESTION No. 1</b> <small>Press Here to See Details</small>
Yes
No
Skip Choice(s)

## INSTRUCTIONS FOR VOTING

1. Insert the Smart Card into the voting machine. Leave your card in the machine during voting.
2. The Ballot Screen will appear. The office titles – including instructions on how many candidates to vote for under each title – appear across the top of the screen. The candidates for each office are listed beneath that office title.
3. Vote by pressing within the block containing the candidate's name.
4. To cast a write-in vote, press within the block titled "Write-In Candidate." The Write-In Keyboard will appear. Press the "First Name" box. Spell your candidate's first name by pressing the letters one at a time. Repeat the process for "Last Name." If you make a spelling error, press the "backspace" key to correct. When you are satisfied with your write-in vote, press OK to record the vote and return to the ballot screen. If you change your mind and decide not to write in a candidate, press "cancel." You will be returned to the ballot screen.
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8. When you are satisfied with all your selections, press "Cast Ballot." The printer to the right of the screen will create a paper record of your ballot (**you will not be able to access it**).
9. Review the paper record. You may still choose to change your vote up to two times if you so desire. When you are satisfied with your vote, press "Cast Ballot" once more. The paper record will be deposited in the vault.
10. Remove the Smart Card and return it to the poll worker.

### STATE PUBLIC QUESTION NO. 1 SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

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DEMOCRATIC	Robert <b>MENENDEZ</b>			Tom <b>MALINOWSKI</b>	John <b>MASSARO</b>	Lisa <b>LACARUBA</b>			
						Alan <b>SINGLETON</b>			
REPUBLICAN	Bob <b>HUGIN</b>			Leonard <b>LANCE</b>	James R. <b>KERN III</b>	Jodie <b>SMITH</b>			
						Jennifer E. <b>GABLE</b>			
NOMINATION BY PETITION	Hank <b>SCHROEDER</b> <i>Economic Growth</i>	Kevin <b>KIMPLE</b> <i>Make It Simple</i>	Natalie Lynn <b>RIVERA</b> <i>For The People</i>	Diane <b>MOXLEY</b> <i>Green Party</i>					
	Tricia <b>FLANAGAN</b> <i>New Day NJ</i>	Madelyn R. <b>HOFFMAN</b> <i>Green Party</i>	Murray <b>SABRIN</b> <i>Libertarian Party</i>	Gregg <b>MELE</b> <i>Freedom, Responsibility, Action</i>					
MUNICIPAL NON-PARTISAN									
SCHOOL BOARD							Travis L. <b>CONWAY</b>	Carl R. <b>JOHNSON</b>	No Petition Filed
							Jennifer <b>PETTINELLI</b>		
WRITE-IN CANDIDATE	Write-In Candidate			Write-In Candidate	Write-In Candidate	Write-In Candidate	Write-In Candidate		Write-In Candidate
						Write-In Candidate	Write-In Candidate		
							Write-In Candidate		
SKIP CHOICE(S)	Skip Choice(s)			Skip Choice(s)	Skip Choice(s)	Skip Choice(s)	Skip Choice(s)		Skip Choice(s)

**STATE PUBLIC QUESTION No. 1**  
Press Here to See Details

Yes

No

Skip Choice(s)

**JOHN DOLAK MEMORIAL POOL QUESTION**  
Press Here to See Details

Yes

No

Skip Choice(s)

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### STATE PUBLIC QUESTION No. 1 SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

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### JOHN DOLAK MEMORIAL POOL QUESTION

“Demolishing the John Dolak Memorial Pool and refurbishing the bathhouse for other community uses is estimated to cost between \$300,000 and \$350,000. Refurbishing the pool itself, is estimated to cost an additional \$300,000 to \$350,000. Do you approve spending \$600,000 to \$700,000, to be financed from the dedicated Open Space and Recreation Trust Fund Tax for the purpose of refurbishing and reopening the John Dolak Memorial Pool, the pool house and the parking lot?”

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DEMOCRATIC	Robert <b>MENENDEZ</b>			Josh <b>GOTTHEIMER</b>	John <b>MASSARO</b>	Carolyn <b>CERBONE</b>	No Nomination Made			Yes
						No Nomination Made				No
REPUBLICAN	Bob <b>HUGIN</b>			John J. <b>McCANN Jr.</b>	James R. <b>KERN III</b>	Joseph P. <b>ROTH</b>	Charles A. <b>MAKATURA JR.</b>			Skip Choice(s)
						Adam <b>ZMIGRODSKI</b>				
NOMINATION BY PETITION	Hank <b>SCHROEDER</b> <i>Economic Growth</i>	Kevin <b>KIMPLE</b> <i>Make It Simple</i>	Natalie Lynn <b>RIVERA</b> <i>For The People</i>	Wendy W. <b>GOETZ</b> <i>Trade, Health, Environment</i>						
	Tricia <b>FLANAGAN</b> <i>New Day NJ</i>	Madelyn R. <b>HOFFMAN</b> <i>Green Party</i>	Murray <b>SABRIN</b> <i>Libertarian Party</i>	James <b>TOSONE</b> <i>Libertarian Party</i>						
MUNICIPAL NON-PARTISAN										
SCHOOL BOARD								Robert J. <b>CZOPOTH</b>	No Petition Filed	Maryann <b>STEPHEN</b>
								Brian D. <b>SMITH</b>		
WRITE-IN CANDIDATE	Write-In Candidate			Write-In Candidate	Write-In Candidate	Write-In Candidate	Write-In Candidate	Write-In Candidate		Write-In Candidate
						Write-In Candidate		Write-In Candidate		
								Write-In Candidate		
SKIP CHOICE(S)	Skip Choice(s)			Skip Choice(s)	Skip Choice(s)	Skip Choice(s)	Skip Choice(s)	Skip Choice(s)		Skip Choice(s)

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DEMOCRATIC	Robert <b>MENENDEZ</b>			Josh <b>GOTTHEIMER</b>	John <b>MASSARO</b>	Karen <b>KLEIN</b>				Yes
						Kevin <b>DOELL</b>				No
REPUBLICAN	Bob <b>HUGIN</b>			John J. <b>McCANN Jr.</b>	James R. <b>KERN III</b>	Steven <b>SIKKES</b>				Skip Choice(s)
						Rob <b>MOORHEAD</b>				
NOMINATION BY PETITION	Hank <b>SCHROEDER</b> <i>Economic Growth</i>	Kevin <b>KIMPLE</b> <i>Make It Simple</i>	Natalie Lynn <b>RIVERA</b> <i>For The People</i>	Wendy W. <b>GOETZ</b> <i>Trade, Health, Environment</i>						
	Tricia <b>FLANAGAN</b> <i>New Day NJ</i>	Madelyn R. <b>HOFFMAN</b> <i>Green Party</i>	Murray <b>SABRIN</b> <i>Libertarian Party</i>	James <b>TOSONE</b> <i>Libertarian Party</i>						
MUNICIPAL NON-PARTISAN										
SCHOOL BOARD							Lauren <b>GLORY</b>	Nicole <b>ROLPH</b> <i>Safety, Education, Communication</i>	Patti <b>DOELL</b>	
							Shanna R. <b>SIKKES</b> <i>Safety, Education, Communication</i>	Rosette <b>INSCHO</b> <i>Safety, Education, Communication</i>	Anne <b>DRESCHER</b> <i>Academic Excellence</i>	
WRITE-IN CANDIDATE	Write-In Candidate			Write-In Candidate	Write-In Candidate	Write-In Candidate	Write-In Candidate		Write-In Candidate	
						Write-In Candidate	Write-In Candidate		Write-In Candidate	
							Write-In Candidate			
SKIP CHOICE(S)	Skip Choice(s)			Skip Choice(s)	Skip Choice(s)	Skip Choice(s)	Skip Choice(s)		Skip Choice(s)	

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DEMOCRATIC	Robert <b>MENENDEZ</b>			Tom <b>MALINOWSKI</b>	John <b>MASSARO</b>	No Nomination Made				Yes
						No Nomination Made				No
REPUBLICAN	Bob <b>HUGIN</b>			Leonard <b>LANCE</b>	James R. <b>KERN III</b>	Michael <b>TORETTA</b>				Skip Choice(s)
						Jeff <b>DEANGELIS</b>				
NOMINATION BY PETITION	Hank <b>SCHROEDER</b> <i>Economic Growth</i>	Kevin <b>KIMPLE</b> <i>Make It Simple</i>	Natalie Lynn <b>RIVERA</b> <i>For The People</i>	Diane <b>MOXLEY</b> <i>Green Party</i>						
	Tricia <b>FLANAGAN</b> <i>New Day NJ</i>	Madelyn R. <b>HOFFMAN</b> <i>Green Party</i>	Murray <b>SABRIN</b> <i>Libertarian Party</i>	Gregg <b>MELE</b> <i>Freedom, Responsibility, Action</i>						
MUNICIPAL NON-PARTISAN										
SCHOOL BOARD							Rudolph M. <b>DIGILIO</b>	No Petition Filed	No Petition Filed	
							Donna <b>SBRISCIA</b>			
WRITE-IN CANDIDATE	Write-In Candidate			Write-In Candidate	Write-In Candidate	Write-In Candidate	Write-In Candidate		Write-In Candidate	
						Write-In Candidate	Write-In Candidate			
							Write-In Candidate			
SKIP CHOICE(S)	Skip Choice(s)			Skip Choice(s)	Skip Choice(s)	Skip Choice(s)	Skip Choice(s)		Skip Choice(s)	

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DEMOCRATIC	Robert <b>MENENDEZ</b>			Josh <b>GOTTHEIMER</b>	John <b>MASSARO</b>	No Nomination Made			
						No Nomination Made			
REPUBLICAN	Bob <b>HUGIN</b>			John J. <b>McCANN Jr.</b>	James R. <b>KERN III</b>	Christopher <b>STRACCO</b>			
						Todd <b>McPEEK</b>			
NOMINATION BY PETITION	Hank <b>SCHROEDER</b> <i>Economic Growth</i>	Kevin <b>KIMPLE</b> <i>Make It Simple</i>	Natalie Lynn <b>RIVERA</b> <i>For The People</i>	Wendy W. <b>GOETZ</b> <i>Trade, Health, Environment</i>					
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MUNICIPAL NON-PARTISAN									
SCHOOL BOARD							Lowell T. <b>FORBES</b>	Benny <b>PEREZ</b>	Jessica <b>MLECZ</b> <i>Positivity. Passion. Purpose.</i>
							Eleni R. <b>PETERSON</b>	Lori Anne <b>SWISTAK</b>	
WRITE-IN CANDIDATE	Write-In Candidate			Write-In Candidate	Write-In Candidate	Write-In Candidate	Write-In Candidate		Write-In Candidate
						Write-In Candidate	Write-In Candidate		
							Write-In Candidate		
SKIP CHOICE(S)	Skip Choice(s)			Skip Choice(s)	Skip Choice(s)	Skip Choice(s)	Skip Choice(s)		Skip Choice(s)

<b>STATE PUBLIC QUESTION No. 1</b> Press Here to See Details
Yes
No
Skip Choice(s)

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4. To cast a write-in vote, press within the block titled “Write-In Candidate.” The Write-In Keyboard will appear. Press the “First Name” box. Spell your candidate’s first name by pressing the letters one at a time. Repeat the process for “Last Name.” If you make a spelling error, press the “backspace” key to correct. When you are satisfied with your write-in vote, press OK to record the vote and return to the ballot screen. If you change your mind and decide not to write in a candidate, press “cancel.” You will be returned to the ballot screen.
5. If you wish not to vote for any office, press “Skip Choice” under that office title.
6. “No Nomination Made” indicates no candidate filed for this office and can not be voted. This will show up as a blank box on the voting machine.
7. To change a choice, press the highlighted area to cancel your prior choice and make another selection.
8. When you are satisfied with all your selections, press “Cast Ballot.” The printer to the right of the screen will create a paper record of your ballot (**you will not be able to access it**).
9. Review the paper record. You may still choose to change your vote up to two times if you so desire. When you are satisfied with your vote, press “Cast Ballot” once more. The paper record will be deposited in the vault.
10. Remove the Smart Card and return it to the poll worker.

**STATE PUBLIC QUESTION NO. 1**  
**SECURING OUR CHILDREN'S FUTURE BOND ACT**

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

**INTERPRETIVE STATEMENT**

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

# Official General Election Sample Ballot

November 6, 2018  
Warren County, New Jersey

Press Office Title to Enlarge Text	UNITED STATES SENATOR <small>Vote for One</small>			MEMBER OF THE HOUSE OF REPRESENTATIVES <small>7th Congressional District Vote for One</small>	FREEHOLDER <small>Three Year Term Vote for One</small>	GREENWICH TOWNSHIP COMMITTEE <small>Three Year Term Vote for One</small>	GREENWICH BOARD OF EDUCATION MEMBER <small>Three Year Term Vote for no more than Three</small>		STATE PUBLIC QUESTION No. 1 <small>Press Here to See Details</small>
DEMOCRATIC	Robert <b>MENENDEZ</b>			Tom <b>MALINOWSKI</b>	John <b>MASSARO</b>	Stephanie <b>HUFF</b>			Yes
REPUBLICAN	Bob <b>HUGIN</b>			Leonard <b>LANCE</b>	James R. <b>KERN III</b>	Lillian <b>McDERMOTT</b>			No
NOMINATION BY PETITION	Hank <b>SCHROEDER</b> <small>Economic Growth</small>	Kevin <b>KIMPLE</b> <small>Make It Simple</small>	Natalie Lynn <b>RIVERA</b> <small>For The People</small>	Diane <b>MOXLEY</b> <small>Green Party</small>					Skip Choice(s)
	Tricia <b>FLANAGAN</b> <small>New Day NJ</small>	Madelyn R. <b>HOFFMAN</b> <small>Green Party</small>	Murray <b>SABRIN</b> <small>Libertarian Party</small>	Gregg <b>MELE</b> <small>Freedom, Responsibility, Action</small>					
MUNICIPAL NON-PARTISAN									
SCHOOL BOARD							Laura Luning <b>CHOI</b>	Beth <b>ROONEY</b>	
							Christy <b>TIGHE</b>		
WRITE-IN CANDIDATE	Write-In Candidate			Write-In Candidate	Write-In Candidate	Write-In Candidate	Write-In Candidate		
							Write-In Candidate		
							Write-In Candidate		
SKIP CHOICE(S)	Skip Choice(s)			Skip Choice(s)	Skip Choice(s)	Skip Choice(s)	Skip Choice(s)		

## INSTRUCTIONS FOR VOTING

1. Insert the Smart Card into the voting machine. Leave your card in the machine during voting.
2. The Ballot Screen will appear. The office titles – including instructions on how many candidates to vote for under each title – appear across the top of the screen. The candidates for each office are listed beneath that office title.
3. Vote by pressing within the block containing the candidate’s name.
4. To cast a write-in vote, press within the block titled “Write-In Candidate.” The Write-In Keyboard will appear. Press the “First Name” box. Spell your candidate’s first name by pressing the letters one at a time. Repeat the process for “Last Name.” If you make a spelling error, press the “backspace” key to correct. When you are satisfied with your write-in vote, press OK to record the vote and return to the ballot screen. If you change your mind and decide not to write in a candidate, press “cancel.” You will be returned to the ballot screen.
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9. Review the paper record. You may still choose to change your vote up to two times if you so desire. When you are satisfied with your vote, press “Cast Ballot” once more. The paper record will be deposited in the vault.
10. Remove the Smart Card and return it to the poll worker.

### STATE PUBLIC QUESTION No. 1 SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

# Official General Election Sample Ballot

November 6, 2018  
Warren County, New Jersey

Press Office Title to Enlarge Text	UNITED STATES SENATOR Vote for One			MEMBER OF THE HOUSE OF REPRESENTATIVES 5th Congressional District Vote for One	FREEHOLDER Three Year Term Vote for One	HACKETTSTOWN COUNCIL Three Year Term Vote for no more than Two	HACKETTSTOWN BOARD OF EDUCATION MEMBER Three Year Term Vote for no more than Three		STATE PUBLIC QUESTION No. 1 Press Here to See Details
DEMOCRATIC	Robert <b>MENENDEZ</b>			Josh <b>GOTTHEIMER</b>	John <b>MASSARO</b>	Robert <b>HINRICHS</b>			Yes
						Mark <b>GILLAN</b>			No
REPUBLICAN	Bob <b>HUGIN</b>			John J. <b>McCANN Jr.</b>	James R. <b>KERN III</b>	Scott <b>SHELDON</b>			Skip Choice(s)
						No Nomination Made			
NOMINATION BY PETITION	Hank <b>SCHROEDER</b> <i>Economic Growth</i>	Kevin <b>KIMPLE</b> <i>Make It Simple</i>	Natalie Lynn <b>RIVERA</b> <i>For The People</i>	Wendy W. <b>GOETZ</b> <i>Trade, Health, Environment</i>					
	Tricia <b>FLANAGAN</b> <i>New Day NJ</i>	Madelyn R. <b>HOFFMAN</b> <i>Green Party</i>	Murray <b>SABRIN</b> <i>Libertarian Party</i>	James <b>TOSONE</b> <i>Libertarian Party</i>					
MUNICIPAL NON-PARTISAN									
SCHOOL BOARD							Amy A. <b>COCHRAN</b>	Shawn <b>BURKE</b>	
							Jami <b>CAVANAGH</b>	Gus <b>BORDI</b>	
WRITE-IN CANDIDATE	Write-In Candidate			Write-In Candidate	Write-In Candidate	Write-In Candidate	Write-In Candidate		
						Write-In Candidate	Write-In Candidate		
							Write-In Candidate		
SKIP CHOICE(S)	Skip Choice(s)			Skip Choice(s)	Skip Choice(s)	Skip Choice(s)	Skip Choice(s)		

## INSTRUCTIONS FOR VOTING

1. Insert the Smart Card into the voting machine. Leave your card in the machine during voting.
2. The Ballot Screen will appear. The office titles – including instructions on how many candidates to vote for under each title – appear across the top of the screen. The candidates for each office are listed beneath that office title.
3. Vote by pressing within the block containing the candidate's name.
4. To cast a write-in vote, press within the block titled "Write-In Candidate." The Write-In Keyboard will appear. Press the "First Name" box. Spell your candidate's first name by pressing the letters one at a time. Repeat the process for "Last Name." If you make a spelling error, press the "backspace" key to correct. When you are satisfied with your write-in vote, press OK to record the vote and return to the ballot screen. If you change your mind and decide not to write in a candidate, press "cancel." You will be returned to the ballot screen.
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10. Remove the Smart Card and return it to the poll worker.

## STATE PUBLIC QUESTION NO. 1 SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.



# Official General Election Sample Ballot

November 6, 2018  
Warren County, New Jersey

Press Office Title to Enlarge Text	UNITED STATES SENATOR Vote for One			MEMBER OF THE HOUSE OF REPRESENTATIVES 5th Congressional District Vote for One	FREEHOLDER Three Year Term Vote for One	HARDWICK TOWNSHIP COMMITTEE Three Year Term Vote for One	HARDWICK / BLAIRSTOWN BOARD OF EDUCATION MEMBER Three Year Term Vote for no more than Three	
DEMOCRATIC	Robert <b>MENENDEZ</b>			Josh <b>GOTTHEIMER</b>	John <b>MASSARO</b>	No Nomination Made		
REPUBLICAN	Bob <b>HUGIN</b>			John J. <b>McCANN Jr.</b>	James R. <b>KERN III</b>	Kevin <b>DUFFY</b>		
NOMINATION BY PETITION	Hank <b>SCHROEDER</b> <i>Economic Growth</i>	Kevin <b>KIMPLE</b> <i>Make It Simple</i>	Natalie Lynn <b>RIVERA</b> <i>For The People</i>	Wendy W. <b>GOETZ</b> <i>Trade, Health, Environment</i>				
	Tricia <b>FLANAGAN</b> <i>New Day NJ</i>	Madelyn R. <b>HOFFMAN</b> <i>Green Party</i>	Murray <b>SABRIN</b> <i>Libertarian Party</i>	James <b>TOSONE</b> <i>Libertarian Party</i>				
MUNICIPAL NON-PARTISAN								
SCHOOL BOARD							Lauren <b>GLORY</b>	Shanna R. <b>SIKKES</b> <i>Safety, Education, Communication</i>
							Nicole <b>ROLPH</b> <i>Safety, Education, Communication</i>	Rosette <b>INSCHO</b> <i>Safety, Education, Communication</i>
WRITE-IN CANDIDATE	Write-In Candidate			Write-In Candidate	Write-In Candidate	Write-In Candidate	Write-In Candidate	
							Write-In Candidate	
							Write-In Candidate	
SKIP CHOICE(S)	Skip Choice(s)			Skip Choice(s)	Skip Choice(s)	Skip Choice(s)	Skip Choice(s)	

**STATE PUBLIC QUESTION No. 1**  
Press Here to See Details

Yes

No

Skip Choice(s)

## INSTRUCTIONS FOR VOTING

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10. Remove the Smart Card and return it to the poll worker.

## STATE PUBLIC QUESTION NO. 1 SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

# Official General Election Sample Ballot

November 6, 2018  
Warren County, New Jersey

Press Office Title to Enlarge Text	UNITED STATES SENATOR <small>Vote for One</small>			MEMBER OF THE HOUSE OF REPRESENTATIVES <small>7th Congressional District Vote for One</small>	FREEHOLDER <small>Three Year Term Vote for One</small>	HARMONY TOWNSHIP COMMITTEE <small>Three Year Term Vote for One</small>	HARMONY BOARD OF EDUCATION MEMBER <small>Three Year Term Vote for no more than Three</small>	
DEMOCRATIC	Robert <b>MENENDEZ</b>			Tom <b>MALINOWSKI</b>	John <b>MASSARO</b>	No Nomination Made		
REPUBLICAN	Bob <b>HUGIN</b>			Leonard <b>LANCE</b>	James R. <b>KERN III</b>	Brian <b>TIPTON</b>		
NOMINATION BY PETITION	Hank <b>SCHROEDER</b> <small>Economic Growth</small>	Kevin <b>KIMPLE</b> <small>Make It Simple</small>	Natalie Lynn <b>RIVERA</b> <small>For The People</small>	Diane <b>MOXLEY</b> <small>Green Party</small>				
	Tricia <b>FLANAGAN</b> <small>New Day NJ</small>	Madelyn R. <b>HOFFMAN</b> <small>Green Party</small>	Murray <b>SABRIN</b> <small>Libertarian Party</small>	Gregg <b>MELE</b> <small>Freedom, Responsibility, Action</small>				
MUNICIPAL NON-PARTISAN								
SCHOOL BOARD							Jaymee <b>MAUCERI</b>	Tadgh <b>LABAR</b>
							Nicole <b>TIPTON</b>	
WRITE-IN CANDIDATE	Write-In Candidate			Write-In Candidate	Write-In Candidate	Write-In Candidate	Write-In Candidate	
							Write-In Candidate	
							Write-In Candidate	
SKIP CHOICE(S)	Skip Choice(s)			Skip Choice(s)	Skip Choice(s)	Skip Choice(s)	Skip Choice(s)	

<b>STATE PUBLIC QUESTION No. 1</b> <small>Press Here to See Details</small>
Yes
No
Skip Choice(s)

INSTRUCTIONS FOR VOTING

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10. Remove the Smart Card and return it to the poll worker.

**STATE PUBLIC QUESTION No. 1**  
**SECURING OUR CHILDREN'S FUTURE BOND ACT**

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

**INTERPRETIVE STATEMENT**

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

# Official General Election Sample Ballot

November 6, 2018  
Warren County, New Jersey

Press Office Title to Enlarge Text	UNITED STATES SENATOR Vote for One			MEMBER OF THE HOUSE OF REPRESENTATIVES 5th Congressional District Vote for One	FREEHOLDER Three Year Term Vote for One	HOPE TOWNSHIP COMMITTEE Three Year Term Vote for One	HOPE BOARD OF EDUCATION MEMBER Three Year Term Vote for no more than Two		HOPE BOARD OF EDUCATION MEMBER Unexpired One Year Term Vote for One	STATE PUBLIC QUESTION No. 1 Press Here to See Details
DEMOCRATIC	Robert <b>MENENDEZ</b>			Josh <b>GOTTHEIMER</b>	John <b>MASSARO</b>	No Nomination Made				Yes
REPUBLICAN	Bob <b>HUGIN</b>			John J. <b>McCANN Jr.</b>	James R. <b>KERN III</b>	No Nomination Made				No
NOMINATION BY PETITION	Hank <b>SCHROEDER</b> <i>Economic Growth</i>	Kevin <b>KIMPLE</b> <i>Make It Simple</i>	Natalie Lynn <b>RIVERA</b> <i>For The People</i>	Wendy W. <b>GOETZ</b> <i>Trade, Health, Environment</i>		Timothy <b>McDONOUGH</b> <i>Independent for Hope</i>				Skip Choice(s)
	Tricia <b>FLANAGAN</b> <i>New Day NJ</i>	Madelyn R. <b>HOFFMAN</b> <i>Green Party</i>	Murray <b>SABRIN</b> <i>Libertarian Party</i>	James <b>TOSONE</b> <i>Libertarian Party</i>						
MUNICIPAL NON-PARTISAN										
SCHOOL BOARD							Joe <b>CICCARELLI</b>	Carmen <b>CORONA</b>	Jeffrey <b>SKOW</b>	
							Christina "Tina" <b>RITCHIE</b>			
WRITE-IN CANDIDATE	Write-In Candidate			Write-In Candidate	Write-In Candidate	Write-In Candidate	Write-In Candidate		Write-In Candidate	
							Write-In Candidate			
SKIP CHOICE(S)	Skip Choice(s)			Skip Choice(s)	Skip Choice(s)	Skip Choice(s)	Skip Choice(s)		Skip Choice(s)	

## INSTRUCTIONS FOR VOTING

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### INTERPRETIVE STATEMENT

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# Official General Election Sample Ballot

November 6, 2018  
Warren County, New Jersey

Press Office Title to Enlarge Text	UNITED STATES SENATOR Vote for One			MEMBER OF THE HOUSE OF REPRESENTATIVES 5th Congressional District Vote for One	FREEHOLDER Three Year Term Vote for One	INDEPENDENCE TOWNSHIP COMMITTEE Three Year Term Vote for no more than Two	GREAT MEADOWS REGIONAL INDEPENDENCE BOARD OF EDUCATION MEMBER Three Year Term Vote for no more than Two	
DEMOCRATIC	Robert <b>MENENDEZ</b>			Josh <b>GOTTHEIMER</b>	John <b>MASSARO</b>	No Nomination Made		
						No Nomination Made		
REPUBLICAN	Bob <b>HUGIN</b>			John J. <b>McCANN Jr.</b>	James R. <b>KERN III</b>	Robert M. <b>GIORDANO</b>		
						Glenn <b>COUGLE</b>		
NOMINATION BY PETITION	Hank <b>SCHROEDER</b> <i>Economic Growth</i>	Kevin <b>KIMPLE</b> <i>Make It Simple</i>	Natalie Lynn <b>RIVERA</b> <i>For The People</i>	Wendy W. <b>GOETZ</b> <i>Trade, Health, Environment</i>				
	Tricia <b>FLANAGAN</b> <i>New Day NJ</i>	Madelyn R. <b>HOFFMAN</b> <i>Green Party</i>	Murray <b>SABRIN</b> <i>Libertarian Party</i>	James <b>TOSONE</b> <i>Libertarian Party</i>				
MUNICIPAL NON-PARTISAN								
SCHOOL BOARD							Douglas M. <b>SMITH</b>	Courtney <b>WENTHEN</b> <i>Accountability, Transparency, Honesty</i>
							Agatha <b>WILKE</b> <i>Putting Education First</i>	Dawn <b>FROST</b> <i>Fair and Balanced</i>
WRITE-IN CANDIDATE	Write-In Candidate			Write-In Candidate	Write-In Candidate	Write-In Candidate	Write-In Candidate	
						Write-In Candidate	Write-In Candidate	
SKIP CHOICE(S)	Skip Choice(s)			Skip Choice(s)	Skip Choice(s)	Skip Choice(s)	Skip Choice(s)	

<b>STATE PUBLIC QUESTION No. 1</b> Press Here to See Details
Yes
No
Skip Choice(s)

### INSTRUCTIONS FOR VOTING

1. Insert the Smart Card into the voting machine. Leave your card in the machine during voting.
2. The Ballot Screen will appear. The office titles – including instructions on how many candidates to vote for under each title – appear across the top of the screen. The candidates for each office are listed beneath that office title.
3. Vote by pressing within the block containing the candidate’s name.
4. To cast a write-in vote, press within the block titled “Write-In Candidate.” The Write-In Keyboard will appear. Press the “First Name” box. Spell your candidate’s first name by pressing the letters one at a time. Repeat the process for “Last Name.” If you make a spelling error, press the “backspace” key to correct. When you are satisfied with your write-in vote, press OK to record the vote and return to the ballot screen. If you change your mind and decide not to write in a candidate, press “cancel.” You will be returned to the ballot screen.
5. If you wish not to vote for any office, press “Skip Choice” under that office title.
6. “No Nomination Made” indicates no candidate filed for this office and can not be voted. This will show up as a blank box on the voting machine.
7. To change a choice, press the highlighted area to cancel your prior choice and make another selection.
8. When you are satisfied with all your selections, press “Cast Ballot.” The printer to the right of the screen will create a paper record of your ballot (**you will not be able to access it**).
9. Review the paper record. You may still choose to change your vote up to two times if you so desire. When you are satisfied with your vote, press “Cast Ballot” once more. The paper record will be deposited in the vault.
10. Remove the Smart Card and return it to the poll worker.

**STATE PUBLIC QUESTION No. 1**  
**SECURING OUR CHILDREN'S FUTURE BOND ACT**

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

**INTERPRETIVE STATEMENT**

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

# Official General Election Sample Ballot

November 6, 2018  
Warren County, New Jersey

Press Office Title to Enlarge Text	UNITED STATES SENATOR Vote for One			MEMBER OF THE HOUSE OF REPRESENTATIVES 5th Congressional District Vote for One	FREEHOLDER Three Year Term Vote for One	KNOWLTON TOWNSHIP COMMITTEE Three Year Term Vote for One	KNOWLTON BOARD OF EDUCATION MEMBER Three Year Term Vote for no more than Three		NORTH WARREN REGIONAL KNOWLTON BOARD OF EDUCATION MEMBER Three Year Term Vote for One
DEMOCRATIC	Robert <b>MENENDEZ</b>			Josh <b>GOTTHEIMER</b>	John <b>MASSARO</b>	No Nomination Made			
REPUBLICAN	Bob <b>HUGIN</b>			John J. <b>MCCANN Jr.</b>	James R. <b>KERN III</b>	Katherine <b>CUNTALA</b>			
NOMINATION BY PETITION	Hank <b>SCHROEDER</b> <i>Economic Growth</i>	Kevin <b>KIMPLE</b> <i>Make It Simple</i>	Natalie Lynn <b>RIVERA</b> <i>For The People</i>	Wendy W. <b>GOETZ</b> <i>Trade, Health, Environment</i>					
	Tricia <b>FLANAGAN</b> <i>New Day NJ</i>	Madelyn R. <b>HOFFMAN</b> <i>Green Party</i>	Murray <b>SABRIN</b> <i>Libertarian Party</i>	James <b>TOSONE</b> <i>Libertarian Party</i>					
MUNICIPAL NON-PARTISAN									
SCHOOL BOARD							No Petition Filed	No Petition Filed	Bethany <b>SUMMERS</b>
							No Petition Filed		
WRITE-IN CANDIDATE	Write-In Candidate			Write-In Candidate	Write-In Candidate	Write-In Candidate	Write-In Candidate		Write-In Candidate
							Write-In Candidate		
							Write-In Candidate		
SKIP CHOICE(S)	Skip Choice(s)			Skip Choice(s)	Skip Choice(s)	Skip Choice(s)	Skip Choice(s)		Skip Choice(s)

<b>STATE PUBLIC QUESTION No. 1</b> Press Here to See Details
Yes
No
Skip Choice(s)

### INSTRUCTIONS FOR VOTING

1. Insert the Smart Card into the voting machine. Leave your card in the machine during voting.
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**STATE PUBLIC QUESTION No. 1**  
**SECURING OUR CHILDREN'S FUTURE BOND ACT**

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

**INTERPRETIVE STATEMENT**

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

# Official General Election Sample Ballot

November 6, 2018  
Warren County, New Jersey

Press Office Title to Enlarge Text	UNITED STATES SENATOR Vote for One			MEMBER OF THE HOUSE OF REPRESENTATIVES 5th Congressional District Vote for One	FREEHOLDER Three Year Term Vote for One	LIBERTY TOWNSHIP COMMITTEE Three Year Term Vote for One	GREAT MEADOWS REGIONAL LIBERTY BOARD OF EDUCATION MEMBER Three Year Term Vote for One
DEMOCRATIC	Robert <b>MENENDEZ</b>			Josh <b>GOTTHEIMER</b>	John <b>MASSARO</b>	No Nomination Made	
REPUBLICAN	Bob <b>HUGIN</b>			John J. <b>McCANN Jr.</b>	James R. <b>KERN III</b>	John E. <b>INSCHO</b>	
NOMINATION BY PETITION	Hank <b>SCHROEDER</b> <i>Economic Growth</i>	Kevin <b>KIMPLE</b> <i>Make It Simple</i>	Natalie Lynn <b>RIVERA</b> <i>For The People</i>	Wendy W. <b>GOETZ</b> <i>Trade, Health, Environment</i>			
	Tricia <b>FLANAGAN</b> <i>New Day NJ</i>	Madelyn R. <b>HOFFMAN</b> <i>Green Party</i>	Murray <b>SABRIN</b> <i>Libertarian Party</i>	James <b>TOSONE</b> <i>Libertarian Party</i>			
MUNICIPAL NON-PARTISAN							
SCHOOL BOARD							William H. <b>VONDER HAAR</b> <i>"The Taxpayer's Advocate"</i>
							Frances <b>RIDGE</b>
WRITE-IN	Write-In Candidate			Write-In Candidate	Write-In Candidate	Write-In Candidate	Write-In Candidate
SKIP CHOICE(S)	Skip Choice(s)			Skip Choice(s)	Skip Choice(s)	Skip Choice(s)	Skip Choice(s)

<b>STATE PUBLIC QUESTION No. 1</b> Press Here to See Details
Yes
No
Skip Choice(s)

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1. Insert the Smart Card into the voting machine. Leave your card in the machine during voting.
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10. Remove the Smart Card and return it to the poll worker.

### STATE PUBLIC QUESTION NO. 1 SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

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This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

# Official General Election Sample Ballot

November 6, 2018  
Warren County, New Jersey

Press Office Title to Enlarge Text	UNITED STATES SENATOR Vote for One			MEMBER OF THE HOUSE OF REPRESENTATIVES 7th Congressional District Vote for One	FREEHOLDER Three Year Term Vote for One	LOPATCONG TOWNSHIP COUNCIL Three Year Term Vote for no more than Two	LOPATCONG BOARD OF EDUCATION MEMBER Three Year Term Vote for no more than Three		LOPATCONG BOARD OF EDUCATION MEMBER Unexpired One Year Term Vote for One	STATE PUBLIC QUESTION No. 1 Press Here to See Details
DEMOCRATIC	Robert <b>MENENDEZ</b>			Tom <b>MALINOWSKI</b>	John <b>MASSARO</b>	Paul <b>MURPHY</b>				Yes
						David <b>LANCE</b>				No
REPUBLICAN	Bob <b>HUGIN</b>			Leonard <b>LANCE</b>	James R. <b>KERN III</b>	Joseph <b>PRYOR</b>				Skip Choice(s)
						Louis <b>BELCARO</b>				
NOMINATION BY PETITION	Hank <b>SCHROEDER</b> <i>Economic Growth</i>	Kevin <b>KIMPLE</b> <i>Make It Simple</i>	Natalie Lynn <b>RIVERA</b> <i>For The People</i>	Diane <b>MOXLEY</b> <i>Green Party</i>						
	Tricia <b>FLANAGAN</b> <i>New Day NJ</i>	Madelyn R. <b>HOFFMAN</b> <i>Green Party</i>	Murray <b>SABRIN</b> <i>Libertarian Party</i>	Gregg <b>MELE</b> <i>Freedom, Responsibility, Action</i>						
MUNICIPAL NON-PARTISAN										
SCHOOL BOARD							Stephen <b>RUANE</b> <i>Educationally, Fiscally Responsible</i>	William J. <b>TAGGART, III</b> <i>Educationally, Fiscally Responsible</i>	Yvette <b>DAY</b> <i>Today and EveryDAY</i>	
							Pamela <b>THOMAS</b> <i>Educationally, Fiscally Responsible</i>		Sandra E. <b>MOORE</b>	
WRITE-IN CANDIDATE	Write-In Candidate			Write-In Candidate	Write-In Candidate	Write-In Candidate	Write-In Candidate		Write-In Candidate	
						Write-In Candidate	Write-In Candidate			
							Write-In Candidate			
SKIP CHOICE(S)	Skip Choice(s)			Skip Choice(s)	Skip Choice(s)	Skip Choice(s)	Skip Choice(s)		Skip Choice(s)	

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### INTERPRETIVE STATEMENT

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# Official General Election Sample Ballot

November 6, 2018  
Warren County, New Jersey

Press Office Title to Enlarge Text	UNITED STATES SENATOR Vote for One			MEMBER OF THE HOUSE OF REPRESENTATIVES 5th Congressional District Vote for One	FREEHOLDER Three Year Term Vote for One	MANSFIELD TOWNSHIP COMMITTEE Three Year Term Vote for One	MANSFIELD BOARD OF EDUCATION MEMBER Three Year Term Vote for no more than Three		WARREN HILLS REGIONAL MANSFIELD BOARD OF EDUCATION MEMBER Three Year Term Vote for One	WARREN HILLS REGIONAL MANSFIELD BOARD OF EDUCATION MEMBER Unexpired One Year Term Vote for One	WARREN HILLS REGIONAL MANSFIELD BOARD OF EDUCATION MEMBER Unexpired Two Year Term Vote for One
DEMOCRATIC	Robert <b>MENENDEZ</b>			Josh <b>GOTTHEIMER</b>	John <b>MASSARO</b>	Iris <b>PERROT</b>					
REPUBLICAN	Bob <b>HUGIN</b>			John J. <b>McCANN Jr.</b>	James R. <b>KERN III</b>	Joseph <b>WATTERS</b>					
NOMINATION BY PETITION	Hank <b>SCHROEDER</b> <i>Economic Growth</i>	Kevin <b>KIMPLE</b> <i>Make It Simple</i>	Natalie Lynn <b>RIVERA</b> <i>For The People</i>	Wendy W. <b>GOETZ</b> <i>Trade, Health, Environment</i>							
	Tricia <b>FLANAGAN</b> <i>New Day NJ</i>	Madelyn R. <b>HOFFMAN</b> <i>Green Party</i>	Murray <b>SABRIN</b> <i>Libertarian Party</i>	James <b>TOSONE</b> <i>Libertarian Party</i>							
MUNICIPAL NON-PARTISAN											
SCHOOL BOARD							Giovanni <b>FALCO</b>	No Petition Filed	No Petition Filed	Eric <b>WALLS</b>	Corey J. <b>PIASECKI</b>
							Darlene <b>BERTOLDI</b>				
WRITE-IN CANDIDATE	Write-In Candidate			Write-In Candidate	Write-In Candidate	Write-In Candidate	Write-In Candidate		Write-In Candidate	Write-In Candidate	Write-In Candidate
							Write-In Candidate				
							Write-In Candidate				
SKIP CHOICE(S)	Skip Choice(s)			Skip Choice(s)	Skip Choice(s)	Skip Choice(s)	Skip Choice(s)		Skip Choice(s)	Skip Choice(s)	Skip Choice(s)

<b>STATE PUBLIC QUESTION No. 1</b> Press Here to See Details
Yes
No
Skip Choice(s)

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### STATE PUBLIC QUESTION NO. 1 SECURING OUR CHILDREN'S FUTURE BOND ACT

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# Official General Election Sample Ballot

November 6, 2018  
Warren County, New Jersey

Press Office Title to Enlarge Text	UNITED STATES SENATOR Vote for One			MEMBER OF THE HOUSE OF REPRESENTATIVES 5th Congressional District Vote for One	FREEHOLDER Three Year Term Vote for One	OXFORD TOWNSHIP COMMITTEE Three Year Term Vote for One	OXFORD BOARD OF EDUCATION MEMBER Three Year Term Vote for no more than Three	
DEMOCRATIC	Robert <b>MENENDEZ</b>			Josh <b>GOTTHEIMER</b>	John <b>MASSARO</b>	No Nomination Made		
REPUBLICAN	Bob <b>HUGIN</b>			John J. <b>McCANN Jr.</b>	James R. <b>KERN III</b>	Gerald S. <b>NORTON</b>		
NOMINATION BY PETITION	Hank <b>SCHROEDER</b> <i>Economic Growth</i>	Kevin <b>KIMPLE</b> <i>Make It Simple</i>	Natalie Lynn <b>RIVERA</b> <i>For The People</i>	Wendy W. <b>GOETZ</b> <i>Trade, Health, Environment</i>				
	Tricia <b>FLANAGAN</b> <i>New Day NJ</i>	Madelyn R. <b>HOFFMAN</b> <i>Green Party</i>	Murray <b>SABRIN</b> <i>Libertarian Party</i>	James <b>TOSONE</b> <i>Libertarian Party</i>				
MUNICIPAL NON-PARTISAN								
SCHOOL BOARD							Jacob <b>BURLAS</b> <i>Putting Education First</i>	Carriann <b>ARNOLD</b>
							Michael <b>ZULLA</b>	
WRITE-IN CANDIDATE	Write-In Candidate			Write-In Candidate	Write-In Candidate	Write-In Candidate	Write-In Candidate	
							Write-In Candidate	
							Write-In Candidate	
SKIP CHOICE(S)	Skip Choice(s)			Skip Choice(s)	Skip Choice(s)	Skip Choice(s)	Skip Choice(s)	

<b>STATE PUBLIC QUESTION No. 1</b> Press Here to See Details
Yes
No
Skip Choice(s)

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# Official General Election Sample Ballot

November 6, 2018  
Warren County, New Jersey

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DEMOCRATIC	Robert <b>MENENDEZ</b>			Tom <b>MALINOWSKI</b>	John <b>MASSARO</b>				
REPUBLICAN	Bob <b>HUGIN</b>			Leonard <b>LANCE</b>	James R. <b>KERN III</b>				
NOMINATION BY PETITION	Hank <b>SCHROEDER</b> <i>Economic Growth</i>	Kevin <b>KIMPLE</b> <i>Make It Simple</i>	Natalie Lynn <b>RIVERA</b> <i>For The People</i>	Diane <b>MOXLEY</b> <i>Green Party</i>					
	Tricia <b>FLANAGAN</b> <i>New Day NJ</i>	Madelyn R. <b>HOFFMAN</b> <i>Green Party</i>	Murray <b>SABRIN</b> <i>Libertarian Party</i>	Gregg <b>MELE</b> <i>Freedom, Responsibility, Action</i>					
MUNICIPAL NON-PARTISAN									
SCHOOL BOARD						Matthew <b>SCERBO</b> <i>For Our Children</i>	Terrence <b>GLENNON</b>	Rhiannon <b>PIPERATA</b> <i>Brighter Futures Today</i>	Randy S. <b>PIAZZA, JR.</b>
						Alan <b>AMEY</b> <i>For Our Children</i>	Bernard <b>BROTZMAN</b>	Derick <b>LEWIS</b> <i>Brighter Futures Today</i>	Cathy <b>MORGAN</b> <i>Children, Community, Futures</i>
WRITE-IN CANDIDATE	Write-In Candidate			Write-In Candidate	Write-In Candidate	Write-In Candidate			
						Write-In Candidate			
						Write-In Candidate			
SKIP CHOICE(S)	Skip Choice(s)			Skip Choice(s)	Skip Choice(s)	Skip Choice(s)			

<b>STATE PUBLIC QUESTION No. 1</b> Press Here to See Details
Yes
No
Skip Choice(s)

## INSTRUCTIONS FOR VOTING

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2. The Ballot Screen will appear. The office titles – including instructions on how many candidates to vote for under each title – appear across the top of the screen. The candidates for each office are listed beneath that office title.
3. Vote by pressing within the block containing the candidate's name.
4. To cast a write-in vote, press within the block titled "Write-In Candidate." The Write-In Keyboard will appear. Press the "First Name" box. Spell your candidate's first name by pressing the letters one at a time. Repeat the process for "Last Name." If you make a spelling error, press the "backspace" key to correct. When you are satisfied with your write-in vote, press OK to record the vote and return to the ballot screen. If you change your mind and decide not to write in a candidate, press "cancel." You will be returned to the ballot screen.
5. If you wish not to vote for any office, press "Skip Choice" under that office title.
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7. To change a choice, press the highlighted area to cancel your prior choice and make another selection.
8. When you are satisfied with all your selections, press "Cast Ballot." The printer to the right of the screen will create a paper record of your ballot (**you will not be able to access it**).
9. Review the paper record. You may still choose to change your vote up to two times if you so desire. When you are satisfied with your vote, press "Cast Ballot" once more. The paper record will be deposited in the vault.
10. Remove the Smart Card and return it to the poll worker.

### STATE PUBLIC QUESTION NO. 1 SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

# Official General Election Sample Ballot

November 6, 2018  
Warren County, New Jersey

Press Office Title to Enlarge Text	UNITED STATES SENATOR Vote for One			MEMBER OF THE HOUSE OF REPRESENTATIVES 7th Congressional District Vote for One	FREEHOLDER Three Year Term Vote for One	POHATCONG TOWNSHIP COUNCILMEMBER-AT-LARGE Three Year Term Vote for One	POHATCONG BOARD OF EDUCATION MEMBER Three Year Term Vote for no more than Three	
DEMOCRATIC	Robert <b>MENENDEZ</b>			Tom <b>MALINOWSKI</b>	John <b>MASSARO</b>			
REPUBLICAN	Bob <b>HUGIN</b>			Leonard <b>LANCE</b>	James R. <b>KERN III</b>			
NOMINATION BY PETITION	Hank <b>SCHROEDER</b> <i>Economic Growth</i>	Kevin <b>KIMPLE</b> <i>Make It Simple</i>	Natalie Lynn <b>RIVERA</b> <i>For The People</i>	Diane <b>MOXLEY</b> <i>Green Party</i>				
	Tricia <b>FLANAGAN</b> <i>New Day NJ</i>	Madelyn R. <b>HOFFMAN</b> <i>Green Party</i>	Murray <b>SABRIN</b> <i>Libertarian Party</i>	Gregg <b>MELE</b> <i>Freedom, Responsibility, Action</i>				
MUNICIPAL NON-PARTISAN						Stephen <b>BABINSKY</b>		
SCHOOL BOARD							Patricia <b>BABCOCK</b>	Wayne <b>HANN, JR.</b>
							Joseph S. <b>DELESKY</b>	
WRITE-IN CANDIDATE	Write-In Candidate			Write-In Candidate	Write-In Candidate	Write-In Candidate	Write-In Candidate	
							Write-In Candidate	
							Write-In Candidate	
SKIP CHOICE(S)	Skip Choice(s)			Skip Choice(s)	Skip Choice(s)	Skip Choice(s)	Skip Choice(s)	

**STATE PUBLIC QUESTION No. 1**  
Press Here to See Details

Yes

No

Skip Choice(s)

## INSTRUCTIONS FOR VOTING

1. Insert the Smart Card into the voting machine. Leave your card in the machine during voting.
2. The Ballot Screen will appear. The office titles – including instructions on how many candidates to vote for under each title – appear across the top of the screen. The candidates for each office are listed beneath that office title.
3. Vote by pressing within the block containing the candidate's name.
4. To cast a write-in vote, press within the block titled "Write-In Candidate." The Write-In Keyboard will appear. Press the "First Name" box. Spell your candidate's first name by pressing the letters one at a time. Repeat the process for "Last Name." If you make a spelling error, press the "backspace" key to correct. When you are satisfied with your write-in vote, press OK to record the vote and return to the ballot screen. If you change your mind and decide not to write in a candidate, press "cancel." You will be returned to the ballot screen.
5. If you wish not to vote for any office, press "Skip Choice" under that office title.
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7. To change a choice, press the highlighted area to cancel your prior choice and make another selection.
8. When you are satisfied with all your selections, press "Cast Ballot." The printer to the right of the screen will create a paper record of your ballot (**you will not be able to access it**).
9. Review the paper record. You may still choose to change your vote up to two times if you so desire. When you are satisfied with your vote, press "Cast Ballot" once more. The paper record will be deposited in the vault.
10. Remove the Smart Card and return it to the poll worker.

## STATE PUBLIC QUESTION No. 1 SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

# Official General Election Sample Ballot

November 6, 2018  
Warren County, New Jersey

Press Office Title to Enlarge Text	UNITED STATES SENATOR <small>Vote for One</small>			MEMBER OF THE HOUSE OF REPRESENTATIVES <small>5th Congressional District Vote for One</small>	FREEHOLDER <small>Three Year Term Vote for One</small>	WASHINGTON BOROUGH COUNCIL <small>Four Year Term Vote for no more than Four</small>		WASHINGTON BOROUGH BOARD OF EDUCATION MEMBER <small>Three Year Term Vote for no more than Three</small>	
DEMOCRATIC	Robert <b>MENENDEZ</b>			Josh <b>GOTTHEIMER</b>	John <b>MASSARO</b>	Josephine <b>NOONE</b>	Ethel <b>CONRY</b>		
						Chelsea <b>DUCHEMIN</b>	Christopher <b>VITALOS</b>		
REPUBLICAN	Bob <b>HUGIN</b>			John J. <b>McCANN Jr.</b>	James R. <b>KERN III</b>	Dewayne Keith <b>NORRIS</b>	Caren E. <b>HRIC</b>		
						Scott E. <b>FULLOON</b>	Robin <b>KLIMKO</b>		
NOMINATION BY PETITION	Hank <b>SCHROEDER</b> <small>Economic Growth</small>	Kevin <b>KIMPLE</b> <small>Make It Simple</small>	Natalie Lynn <b>RIVERA</b> <small>For The People</small>	Wendy W. <b>GOETZ</b> <small>Trade, Health, Environment</small>					
	Tricia <b>FLANAGAN</b> <small>New Day NJ</small>	Madelyn R. <b>HOFFMAN</b> <small>Green Party</small>	Murray <b>SABRIN</b> <small>Libertarian Party</small>	James <b>TOSONE</b> <small>Libertarian Party</small>					
MUNICIPAL NON-PARTISAN									
SCHOOL BOARD								Melissa <b>VITALOS</b>	Adam <b>ROBINSON</b>
								Kristen R. <b>DUFNER</b>	
WRITE-IN CANDIDATE	Write-In Candidate			Write-In Candidate	Write-In Candidate	Write-In Candidate		Write-In Candidate	
						Write-In Candidate		Write-In Candidate	
						Write-In Candidate		Write-In Candidate	
						Write-In Candidate			
SKIP CHOICE(S)	Skip Choice(s)			Skip Choice(s)	Skip Choice(s)	Skip Choice(s)		Skip Choice(s)	

**STATE PUBLIC QUESTION No. 1**  
Press Here to See Details

Yes

No

Skip Choice(s)

**WASHINGTON BOROUGH QUESTION**  
Press Here to See Details

Yes

No

Skip Choice(s)

### INSTRUCTIONS FOR VOTING

1. Insert the Smart Card into the voting machine. Leave your card in the machine during voting.
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3. Vote by pressing within the block containing the candidate’s name.
4. To cast a write-in vote, press within the block titled “Write-In Candidate.” The Write-In Keyboard will appear. Press the “First Name” box. Spell your candidate’s first name by pressing the letters one at a time. Repeat the process for “Last Name.” If you make a spelling error, press the “backspace” key to correct. When you are satisfied with your write-in vote, press OK to record the vote and return to the ballot screen. If you change your mind and decide not to write in a candidate, press “cancel.” You will be returned to the ballot screen.
5. If you wish not to vote for any office, press “Skip Choice” under that office title.
6. “No Nomination Made” indicates no candidate filed for this office and can not be voted. This will show up as a blank box on the voting machine.
7. To change a choice, press the highlighted area to cancel your prior choice and make another selection.
8. When you are satisfied with all your selections, press “Cast Ballot.” The printer to the right of the screen will create a paper record of your ballot (**you will not be able to access it**).
9. Review the paper record. You may still choose to change your vote up to two times if you so desire. When you are satisfied with your vote, press “Cast Ballot” once more. The paper record will be deposited in the vault.
10. Remove the Smart Card and return it to the poll worker.

**STATE PUBLIC QUESTION No. 1**  
**SECURING OUR CHILDREN'S FUTURE BOND ACT**

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

**INTERPRETIVE STATEMENT**

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

**WASHINGTON BOROUGH QUESTION:**

Shall the free public library established pursuant to R.S.40:54-1 et seq., in the Borough of Washington be dissolved, and shall the Borough of Washington subsequently unite with the Township of Mansfield or other local unit in the support, maintenance, and control of a joint free public library pursuant to the provisions of chapter 54 of Title 40 of the Revised Statutes?

**INTERPRETIVE STATEMENT:**

This referendum is non-binding on the Borough Council of the Borough of Washington, with the purpose of the referendum to ascertain whether the Borough of Washington voters would be desirous to have the Borough Council begin discussions with the Township of Mansfield or other interested local units in furtherance of dissolving the Borough of Washington's free public library in order to establish a joint free public library.

A "Yes" vote favors the Borough's efforts to begin discussion regarding the dissolution of the Borough of Washington's free public library in order to establish a joint free public library with the Township of Mansfield or other local unit.

A "No" vote does not favor the Borough's efforts to begin discussions regarding the dissolution of the Borough of Washington's free public library in order to establish a joint free public library with the Township of Mansfield or other local unit.

# Official General Election Sample Ballot

November 6, 2018  
Warren County, New Jersey

Press Office Title to Enlarge Text	UNITED STATES SENATOR Vote for One			MEMBER OF THE HOUSE OF REPRESENTATIVES 5th Congressional District Vote for One	FREEHOLDER Three Year Term Vote for One	WASHINGTON TOWNSHIP COMMITTEE Three Year Term Vote for no more than Two	WARREN HILLS REGIONAL WASHINGTON TOWNSHIP BOARD OF EDUCATION MEMBER Three Year Term Vote for One	WASHINGTON TOWNSHIP BOARD OF EDUCATION MEMBER Three Year Term Vote for no more than Three	
DEMOCRATIC	Robert <b>MENENDEZ</b>			Josh <b>GOTTHEIMER</b>	John <b>MASSARO</b>	No Nomination Made			
						No Nomination Made			
REPUBLICAN	Bob <b>HUGIN</b>			John J. <b>McCANN Jr.</b>	James R. <b>KERN III</b>	Ralph P. <b>FIGLIO JR.</b>			
						George J. <b>WILLAN</b>			
NOMINATION BY PETITION	Hank <b>SCHROEDER</b> <i>Economic Growth</i>	Kevin <b>KIMPLE</b> <i>Make It Simple</i>	Natalie Lynn <b>RIVERA</b> <i>For The People</i>	Wendy W. <b>GOETZ</b> <i>Trade, Health, Environment</i>					
	Tricia <b>FLANAGAN</b> <i>New Day NJ</i>	Madelyn R. <b>HOFFMAN</b> <i>Green Party</i>	Murray <b>SABRIN</b> <i>Libertarian Party</i>	James <b>TOSONE</b> <i>Libertarian Party</i>					
MUNICIPAL NON-PARTISAN									
SCHOOL BOARD							Sam <b>KNUTSON</b> <i>Integrity, Passionate, Responsible</i>	Anita <b>SMITH</b>	Joseph D. <b>ARMSTEAD</b>
							Jennifer M. <b>KNITTEL</b>	Lauren <b>SCHLAFFER</b>	
WRITE-IN CANDIDATE	Write-In Candidate			Write-In Candidate	Write-In Candidate	Write-In Candidate	Write-In Candidate	Write-In Candidate	
						Write-In Candidate		Write-In Candidate	
								Write-In Candidate	
SKIP CHOICE(S)	Skip Choice(s)			Skip Choice(s)	Skip Choice(s)	Skip Choice(s)	Skip Choice(s)	Skip Choice(s)	

<b>STATE PUBLIC QUESTION No. 1</b> Press Here to See Details
Yes
No
Skip Choice(s)

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### STATE PUBLIC QUESTION No. 1 SECURING OUR CHILDREN'S FUTURE BOND ACT

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

#### INTERPRETIVE STATEMENT

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

# Official General Election Sample Ballot

November 6, 2018  
Warren County, New Jersey

Press Office Title to Enlarge Text	UNITED STATES SENATOR Vote for One			MEMBER OF THE HOUSE OF REPRESENTATIVES 5th Congressional District Vote for One	FREEHOLDER Three Year Term Vote for One	WHITE TOWNSHIP COMMITTEE Three Year Term Vote for One	WHITE TOWNSHIP BOARD OF EDUCATION MEMBER Three Year Term Vote for no more than Three	
DEMOCRATIC	Robert <b>MENENDEZ</b>			Josh <b>GOTTHEIMER</b>	John <b>MASSARO</b>	No Nomination Made		
REPUBLICAN	Bob <b>HUGIN</b>			John J. <b>McCANN Jr.</b>	James R. <b>KERN III</b>	Chanda <b>COLLOM</b>		
NOMINATION BY PETITION	Hank <b>SCHROEDER</b> <i>Economic Growth</i>	Kevin <b>KIMPLE</b> <i>Make It Simple</i>	Natalie Lynn <b>RIVERA</b> <i>For The People</i>	Wendy W. <b>GOETZ</b> <i>Trade, Health, Environment</i>		Joseph <b>VENESKY</b> <i>Independent</i>		
	Tricia <b>FLANAGAN</b> <i>New Day NJ</i>	Madelyn R. <b>HOFFMAN</b> <i>Green Party</i>	Murray <b>SABRIN</b> <i>Libertarian Party</i>	James <b>TOSONE</b> <i>Libertarian Party</i>				
MUNICIPAL NON-PARTISAN								
SCHOOL BOARD						Michelle <b>NUSSER-MEANY</b> <i>On Your Team</i>		Renee <b>SMITH</b>
						Mark <b>BOEHM</b> <i>On Your Team</i>		Colleen F. <b>HOWELL</b>
WRITE-IN CANDIDATE	Write-In Candidate			Write-In Candidate	Write-In Candidate	Write-In Candidate		
						Write-In Candidate		
						Write-In Candidate		
SKIP CHOICE(S)	Skip Choice(s)			Skip Choice(s)	Skip Choice(s)	Skip Choice(s)		Skip Choice(s)

<b>STATE PUBLIC QUESTION No. 1</b> Press Here to See Details
Yes
No
Skip Choice(s)

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